

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

October 19, 2021

Executive Session 5:30 p.m.

IC 5-14-1.5-6.1 (6) With respect to any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(1) For discussion of strategy with respect to any of the following: (A) Collective bargaining. IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees.

Budget, Bus Replacement Plan & Capital Projects Plan Adoption Meetings - 6:30 p.m.

- I. Call to Order
- II. [Budget Adoption Resolution](#)
 - A. [Budget by Fund](#)
- III. [School Bus Replacement Plan Adoption](#) (*Immediately following above*)
- IV. [Capital Projects Plan Adoption](#) (*Immediately following above*)
- V. Adjourn Budget Adoption Meeting

Hearings on Lease Agreement, Additional Appropriations, and consideration of the following resolutions - Immediately Following the Budget Adoption Meeting

- I. Call to Order
- II. [Resolution Authorizing Execution of the lease](#)
- III. [Additional Appropriation Resolution and Resolution Assigning a Portion of Construction Bids and Contracts to the Building Corporation](#)
- IV. Adjourn Lease Agreement and Additional Appropriation Hearing

Collective Bargaining Ratification Meeting - Immediately Following Hearing on Lease Agreement

- I. Call to Order
- II. [Summary of Collective Bargaining Tentative Agreement for July 1, 2021- June 30, 2023](#)
- III. Public Comment on the Collective Bargaining Agreement for July 1, 2021- June 30, 2023
- IV. Recommendation to Approve the Collective Bargaining Agreement for July 1, 2021- June 30, 2023
- V. Adjourn Collective Bargaining Ratification Meeting

Regular Board Meeting - Immediately Following

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Virtual School Report & Homebound Report
 - B. [Staff Exit Survey](#)
 - C. Student Recognition
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [9-28-21](#) and [10-5-21](#)
 - B. Financial Considerations
 1. [Payroll Claims](#)
 2. Regular Claims
 - a. Regular Claims [9-23-21 - 10-8-21](#) (Part 1) and [9-23-21 - 10-8-21](#) (Part 2)
 - C. Personnel Recommendations
 1. Resignation(s)
 - a. [Caitlin Hall - SHS PBIS Coordinator](#)
 - b. [Deanna Lee - Bus Driver](#)
 - c. [Tony Carter - SHS Assistant Varsity Wrestling Coach](#)
 2. Certified Staff Recommendation(s)
 - a. [Deborah Waldon - Maternity leave for Kesley Burr - SES](#)

3. Support Staff Recommendation(s)
 - a. [Helen Vanwey - SES Duty Aide](#)
 - b. [Grace Hargis - SHS East Wing Administrative Assistant](#)

4. Transfer Recommendation(s)
 - a. [Ceci Law SMS 5.5 hour/180 days Instructional Aide TO SMS 5.5 hour/ 185 days Custodian](#)
 - b. [Paula Walsh - SMS Admin. Assistant TO SES Admin. Assistant](#)
 - c. [Casey Cheatham - Deputy Treasurer to Treasurer](#)

5. ECA Volunteer(s)
 - a. [Bobby Doriot - VFES Boys Basketball Coach](#)
 - b. [Eric Copple - VFES Boys Basketball Coach](#)
 - c. [Evan West - VFES Boys Basketball Coach](#)
 - d. [Thomas Brunner - VFES Boys Basketball Coach](#)
 - e. [Brandon Weddington - VFES Boys Basketball Coach](#)
 - d. [Micha Bowling - VFES Boys Basketball Coach](#)
 - f. [Rochelle Cline - VFES Cheer Coach](#)
 - g. [Pamela Campbell - VFES Cheer Coach](#)
 - h. [Beth Barnett - VFES Cheer Coach](#)
 - i. [Hannah Davis - VFES Cheer Coach](#)
 - j. [Ashley Boman - VFES Cheer Coach](#)
 - k. [Malerie Kern - VFES Cheer Coach](#)
 - l. [Chris West - LES Boys Basketball Coach](#)
 - m. [John English - LES Boys Basketball Coach](#)
 - n. [Darrell \(Tony\) Eldridge - LES Boys Basketball Coach](#)
 - o. [David Brunner - LES Boys Basketball Coach](#)
 - p. [Adam Gibson - LES Boys Basketball Coach](#)
 - q. [Mason Sparkman - LES Boys Basketball Coach](#)
 - r. [Chase Davis - LES Boys Basketball Coach](#)
 - s. [Michael Gregg - LES Boys Basketball Coach](#)
 - t. [Tiarra English - LES Cheerleading Coach](#)
 - u. [Kennedy Ramirez - LES Cheerleading Coach](#)
 - v. [Laura Justice - LES Cheerleading Coach](#)

6. Professional Leave Request(s)
 - a. [Erick Lizenby HECC Conference in Indianapolis](#)
 - b. [Bobby Doriot HECC Conference in Indianapolis](#)
 - c. [Shawna Slaton HECC Conference in Indianapolis](#)
 - d. [Marc Slaton National Conference: National Superintendents Association Nashville, TN](#)

7. Field Trip Request(s)
 - a. [Ana Hall - SHS SOAR Leadership Conference](#)

8. Leave Request(s)
 - a. [Beth Walton - SHS November 23 - January 2](#)
 - b. [Sarah Collins - SHS October 18 - January 4](#)

9. [Positions to Post](#) (Date Posted)
 - a. SHS Assistant Varsity Wrestling Coach (10-7-21)
 - b. SMS 5.5 hour/180 days Instructional Aide (10-7-21)
 - c. SMS Administrative Assistant (10-8-21)
 - d. VFES 3 hour/182 days Cook (10-14-21)

D. [Surplus Property Disposal](#)

VII. Other Business

- A. Policy Update- [Search and Seizure- Policy #5771](#) - First Reading
- B. [Interlocal agreement between City of Scottsburg and SCSD 2 removal of water tower](#)
- C. COVID Update and Discussion

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.